



香 港 聖 公 會
HONG KONG SHENG KUNG HUI

The Ordination of Priest

Thursday, 6th October 2022
9.00 am
Cathedral Church of St John the Evangelist

Candidate for the Order of the Priesthood

The Revd Ryan CHEUNG

Celebrant The Rt Revd Timothy KWOK

Chaplain to Bishop

The Revd Amos POON

Deacon The Revd Adam MO

Subdeacon Mr Kelvin NG

Presenters The Revd CHAN Wing-fung The Revd CHEE Ka-pong

Preacher The Rt Revd Matthias DER

Readers

Old Testament Mr NG Chi Sum

Psalm The Revd Kenneth LAU

Epistle Ms Christine LEE

Gospel The Revd Adam MO

Intercessor Ms Grace CHIU

Offertory Mrs CHEUNG CHAN Fung-ying Joan

Administration of Holy Communion

The Revd CHAN Wing-fung The Revd CHEE Ka-pong

The Revd Ryan CHEUNG The Revd Kenneth LAU

Marshall The Revd Arthur HO

Prayer before Service

The Revd CHEE Ka-pong

Prayer after Service

The Revd CHAN Wing-fung

Conductor Mr Felix YEUNG

Organist Mr Jonathan YIP

Choir St John's Cathedral Choir

Servers St John's Cathedral Servers

Entrance Rite

All stand. The celebrating party processes in.

Greetings

All remain standing. The Bishop and the people exchange greetings:

Bishop Blessed be God: Father, Son, and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

Bishop There is one body and one spirit.
All **There is one hope to which we were called;**

Bishop one Lord, one faith, one baptism,
All **one God and Father of all.**

Bishop Peace be with you
All **and also with you.**

Introduction

The Bishop introduces the ordination service:

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries.

Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them

as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Prayers of Penitence and Absolution

All remain standing.

Bishop As we stand together before God,
and trusting in his grace alone,
let us confess our sins against God and our neighbour.

All **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us;
forgive what we have been,
amend what we are,
and direct what we shall be,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Bishop Almighty God have mercy on you,
forgive ✠ you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All **Amen.**

Presentation of Priest

People sit. The presenters, standing before the Bishop, present the ordinand.

Presenters Reverend Father, on behalf of the clergy and people of the Diocese of Western Kowloon, we present to you **Ryan Tsz-yin Cheung** to be ordained priests in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this ministry.

The presenters return to their seats. The Bishop says to the ordinand.

Bishop **Ryan Tsz-yin Cheung**, will you be loyal to the doctrine, discipline, and worship of Christ as the Hong Kong Sheng Kung Hui has received them? And will you, in accordance with the canons of the Hong Kong Sheng Kung Hui and of this Diocese, obey your Bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Hong Kong Sheng Kung Hui.

People stand. The Bishop says to the people.

Bishop Dear friends in Christ, you know the importance of this ministry. Therefore if any of you know any impediment because of which he should not be so ordained, come forward now, and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will **Ryan Tsz-yin Cheung** be ordained priests?

All **It is.**

Bishop Will you uphold him in this ministry?

All **We will.**

The ordinand returns to his seat.

Gloria in excelsis

All remain standing and sing:

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us.
You are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ with the Holy Spirit,
in the glory of the Father.
Amen.**

Collect

All remain standing.

Bishop The Lord be with you
All **and also with you.**

Bishop Let us pray:

Silence is kept.

Bishop God our Father, Lord of all the world, through your Son
you have called us into the fellowship of your universal
Church: hear our prayer for your faithful people that in
their vocation and ministry each may be an instrument of
your love, and give your servants now to be ordained the
needful gifts of grace; through our Lord and Saviour Jesus
Christ, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever.
All **Amen.**

Liturgy of the Word

All sit.

Old Testament Reading *Isaiah 6. 1-8*

Reader A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader This is the word of the Lord.

All **Thanks be to God.**

Silence is kept.

Psalm *Psalm 145. 1-7*

Reader My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.

All **My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.**

Reader I will exalt you, O God my King,
and bless your name for ever and ever.
Every day will I bless you
and praise your name for ever and ever.

All **My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.**

Reader Great is the Lord and highly to be praised;
his greatness is beyond all searching out.
One generation shall praise your works to another
and declare your mighty acts.

All **My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.**

Reader They shall speak of the majesty of your glory,
and I will tell of all your wonderful deeds.
They shall speak of the might of your marvellous acts,
and I will also tell of your greatness.
They shall pour forth the story of your abundant kindness
and joyfully sing of your righteousness.

All **My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.**

Epistle Reading *Romans 12. 1-12*

Reader A reading from the letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Reader This is the word of the Lord.

All **Thanks be to God.**

Silence is kept.

Gradual Hymn

All stand and sing:

1. **O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

2. **O let me hear thee speaking
In accents clear and still
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

3. **O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.**

4. **O let me see thy foot-marks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone:
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

Tune: ANGEL'S STORY (CRUX CHRISTI) Arthur H. Mann 1850-1929

Words: John Ernest Bode 1816-74

Gospel Reading *John 10. 11-18*

All remain standing.

Gospeller Alleluia, alleluia.
The word that I have spoken to you are spirit
and they are life, says the Lord.

All **Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to
John.

All **Glory to you, O Lord.**

Gospeller Jesus said: ‘I am the good shepherd. The good shepherd
lays down his life for the sheep. The hired hand, who is
not the shepherd and does not own the sheep, sees the wolf
coming and leaves the sheep and runs away—and the wolf
snatches them and scatters them. The hired hand runs
away because a hired hand does not care for the sheep. I
am the good shepherd. I know my own and my own know
me, just as the Father knows me and I know the Father.
And I lay down my life for the sheep. I have other sheep
that do not belong to this fold. I must bring them also, and
they will listen to my voice. So there will be one flock,
one shepherd. For this reason the Father loves me, because
I lay down my life in order to take it up again. No one
takes it from me, but I lay it down of my own accord. I
have power to lay it down, and I have power to take it up
again. I have received this command from my Father.’

Gospeller This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

All sit. Silence is kept after the sermon.

Confession of Faith

All stand.

Bishop

All

Let us confess our faith, as we say
**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
and the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Ordination

The Declarations

The people sit. The ordinand stands in front of the Bishop.

The Bishop says to the ordinand to the priesthood.

Bishop

Ryan Tsz-yin Cheung, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as pastors, priests, and teachers, together with your bishops and fellow presbyters.

As priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, care alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this and the life to come.

The Bishop examines the ordinand:

Bishop My brother, do you believe that you are truly called by God to the office and work of a priest in his Church?

Ordinand I believe that God has called me.

Bishop Do you now in the presence of the Church commit yourselves to this trust and responsibility?

Ordinand I do.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel against error?

Ordinand By the help of God, I will.

Bishop Will you strive to fashion your own life and that of your household according to the way of Christ?

Ordinand By the help of God, I will.

Bishop Will you promote unity, peace, and love among all Christian people, and especially among whom you serve?

Ordinand By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all men?

Ordinand By the help of God, I will.

Bishop Almighty God, who has given you the will to undertake all these things, give you also the strength to perform them, that he may complete that work which he has begun in you; through Jesus Christ our Lord.

All **Amen.**

The Litany

Bishop Let us pray.

All sit or kneel. The intercessor leads the prayers.

V. God the Father,
R. **have mercy on us.**

V. God the Son,
R. **have mercy on us.**

V. God the Holy Spirit,
R. **have mercy on us.**

V. Holy Trinity, one God,
R. **have mercy on us.**

V. We pray to you, Lord Christ,
R. **Lord, hear our prayer.**

V. For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your coming, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For him now called to be priest in your Church, we pray to you, O Lord.
R. **Lord, hear our prayer.**

- V.* That he may faithfully fulfil the duties of the ministry to which he is called, build up your Church, and glorify your Name, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For his family that he may be adorned with all Christian virtues, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**

V. For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For the poor, the persecuted, the sick, and all who suffer; for refugees, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For ourselves, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

R. **Lord, hear our prayer.**

The Bishop says the concluding prayer.

Bishop Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

All remain seated or kneeling to sing VENI CREATOR SPIRITUS.

VIII

C

OME, Ho-ly Ghost, our souls inspire, and lighten with ce-

lestial fire; thou the anointing Spi-rit art, who dost thy sev'nfold

gifts impart. 2. Thy blessed unction from above is comfort, life and

fire of love; en-a-ble with per-petual light the dullness of our blind-

ed sight. 3. Anoint and cheer our soiled face with the a-bundance

of thy grace; keep far our foes, give peace at home; where thou

art guide no ill can come. 4. Teach us to know the Father, Son,

and thee, of both, to be but one; that through the a-ges all along

this may be our endless song: Praise to thy e-ter-nal merit, Father,

Son and Ho-ly Spirit. Amen.

Ordination of Priest

The ordinand shall kneel before the Bishop; the bishops and priests stand to the right and left of the presiding Bishop.

Bishop We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gift abundantly, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip your people for the work of ministry and to build up his body.

And now we give you thanks that you have called this your servant, whom we ordain in your name, to share this ministry entrusted to your Church.

Here the bishops and priests lay their hands on the head of the ordinand, and the Bishop says,

Bishop Send down the Holy Spirit upon your servant **Ryan Tsz-yin Cheung** for the office and work of a priest on your Church.

After the Bishop has laid hands on them, he continues:

Bishop Almighty Father, give to this your servant grace and power to fulfil his ministry among those committed to his charge; to watch over them and care for them; to absolve and bless them in your name, and to proclaim the Gospel of your salvation. Set him among your people to offer with them spiritual sacrifice acceptable in your sight and to minister the sacraments of the new covenant. As you have called him to your service, make him worthy of his calling. Give him wisdom and discipline to work faithfully with all his fellow-servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All Amen.

Giving of the Bible

The newly ordained priest stands. The Bishop gives him THE BIBLE, saying:

Bishop Receive this Book, as a sign of the authority which God has given you this day to preach the Gospel of Christ and to minister his Holy Sacraments.

Presentation of the Newly Ordained

All stand.

The Bishop presents the newly ordained to the people and invites them to give a round of applause.

Liturgy of the Sacrament

The Peace

All remain standing. The newly-ordained priest stands on one side of the Bishop, and faces the congregation.

Bishop God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

Offertory Sentence

All remain standing.

Bishop I appeal to you, my brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
(Romans 12. 1)

Offertory Hymn

All remain standing and sing:

1. **The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.**

2. **Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.**

4. **'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**

5. **Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

Tune: AURELIA Samuel Sebastian Wesley 1810-76

Words: Samuel Stone 1839-1900

After the hymn, the Bishop says the offertory prayer:

Bishop Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you, O Lord,
and of your own do we give you.**

Eucharist Prayer

All remain standing.

The newly ordained priest and all clergy shall join the Bishop as concelebrants.

Bishop The Lord be with you
All **and also with you.**

Bishop Lift up your hearts.
All **We lift them up to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock,
Jesus Christ our Lord;
who after his resurrection sent forth his apostles
to preach the Gospel and to teach all nations;
and promised to be with them always,
even to the end of the ages.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of you Name:

All

**Holy, holy, holy Lord,
God of power and God of might;
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

‘TAKE, EAT: THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.’

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

‘DRINK THIS, ALL OF YOU:
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
WHENEVER YOU DRINK IT,
DO THIS FOR THE REMEMBRANCE OF ME.’

Bishop
All

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Bishop

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

All

Amen.

The Communion

Lord's Prayer

All sit.

Bishop As our Saviour Christ has taught us, we now pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

Bishop We break this bread to share in the body of Christ.

All **Through we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All remain seated.

All **Lamb of God,
you take away the sins of the world, have mercy on us;
Lamb of God,
you take away the sins of the world, have mercy on us;
Lamb of God,
you take away the sins of the world, grant us peace.**

Invitation to Communion

The Bishop holds the bread and the cup in his hands and invites the people to receive communion.

Bishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After the Bishop has received the Sacrament, the ministers immediately deliver it to the people.

At the distribution of the Bread, the minister shall say:

The Body of Christ, the bread of heaven.

The communicants shall reply:

Amen.

Communion Anthem

During the distribution of Communion, the Choir sings:

Ave verum corpus K618 (Wolfgang Amadeus Mozart)

Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum, in mortis examine.

*Jesu, Word of God Incarnate, of the virgin Mary born,
On the cross thy sacred body for us men with nails was torn.
Cleanse us, by thy blood and water streaming from thy pierced side;
Feed us with thy body broken, Now in death's agony!*

The Post-Communion

Thanksgiving Prayer

Bishop Let us pray:

All stand. Silence is kept.

Bishop Almighty Father,
we thank you for feeding us
with the Body and Blood of your Son,
and for uniting us through Him
in the fellowship of your faithful servants
for the ministry of your Word and Sacraments.
We pray that they may be to us
effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Blessing

All remain standing.

Bishop The Lord be with you
All **and also with you.**

Bishop Blessed be the name of the Lord
All **now and for ever.**

Bishop Our help is in the name of the Lord
All **who made heaven and earth.**

Bishop Almighty God,
 who for the salvation of humankind
 gives to his people many gifts and ministries
 to the advancement of his glory,
 stir up in you the gifts of his grace,
 sustain each one of you in your own ministry;
 and the blessing of God Almighty,
 the ✠ Father, the ✠ Son, and the ✠ Holy Spirit,
 be among you, and remain with you always.
All **Amen.**

Dismissal

All remain standing.

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

Organ Voluntary *Triumphal March (Jacques-Nicolas Lemmens)*

The Bishop leads the newly ordained and departs, followed by the altar party.

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